

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

January 26, 2011

MOTOR CARRIER MATTER

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DOCKET NO.

2011-34-T

UTILITIES MATTER

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ORDER NO.

**SUBJECT:**

Docket No. 2011-34-T - Application of Ambu-Star, Incorporated, 154 Webber Road, Gaffney, South Carolina 29341 (Mailing Address: Post Office Box 370, Cowpens, South Carolina 29330) for a Class C (Stretcher Van) Certificate of Public Convenience and Necessity to transport passengers between points and places in South Carolina.

**COMMISSION ACTION:**

Approve the application of Ambu-Star, Inc. for a Class C (Stretcher Van) Certificate.

PRESIDING: HowardSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
FLEMING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>
HALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
MITCHELL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WRIGHT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

Attending EISPC in Washington, DC

(SEAL)

RECORDED BY: J. Schmieding